



E000776

TELEGRAPHIC MESSAGE

NAME OF AGENCY DHEW/PHS/HSMHA/REGIONAL MEDICAL PROGRAMS SERVICE		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 75-30321 23.6J		DATE PREPARED 4/4/73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME	PHONE NUMBER		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: VINCE MOSELEY, M.D.
COORDINATOR
SOUTH CAROLINA REGIONAL MEDICAL PROGRAM
MEDICAL UNIVERSITY OF SOUTH CAROLINA
80 BARRE STREET
CHARLESTON, SOUTH CAROLINA 29401

TO: JOHN E. WISE
VICE PRESIDENT AND TREAS.
MEDICAL UNIVERSITY OF
SOUTH CAROLINA
80 BARRE STREET
CHARLESTON, S.C.

TO: T.H. GRIFFITH
PROGRAM DIRECTOR, RMP
OFFICE OF THE REGIONAL HEALTH DIRECTOR
DHEW REGION IV
50 SEVENTH STREET, N.E. ROOM 423.
ATLANTA, GEORGIA 30323

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPS
OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE SOUTH CAROLINA
REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE SOUTH CAROLINA REGIONAL
MEDICAL PROGRAM IS FEBRUARY 14, 1974. THIS IS THE DATE
BEYOND WHICH NO RMPS GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST IS NOW \$1,587,386 PLUS
APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE
ISSUED FOR THE NEW APPROVED BUDGET PERIOD SEPTEMBER 1, 1972
THROUGH FEBRUARY 14, 1974.

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TO:

3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

NUMBER	TITLE
055A	HEMODIALYSIS CONTINUING EDUCATION
055B	HOME TRAINING IN DIALYSIS
055D	HEMODIALYSIS TRANSPLANT UNIT
042	HEART/STROKE IMPLEMENTATION
045	NUCLEAR MEDICINE
049	STATEWIDE LABORATORY TRAINING
051	HEALTH COMMUNICATIONS IN CONTINUING EDUCATION
059	REGIONAL CCU LINKAGE
060	CHILDREN'S CARDIO - RESPIRATORY
065	REGIONAL BIOENGINEERING SUPPORT

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL.

EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

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TO:

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY FEBRUARY 14, 1974.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL; RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.
DIRECTOR
REGIONAL MEDICAL
PROGRAMS

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